July 15, 2019 7:00 pm JONES COUNTY BOARD OF COMMISSIONERS REGULAR MEETING JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET TRENTON, NC 28585 MINUTES

COMMISSIONERS PRESENT:

Mike Haddock, Chairman
Frank Emory, Vice-Chairman
Sondra Ipock-Riggs, Commissioner
James Harper, Commissioner
April Aycock, Commissioner
Charlie Dunn, Jr., Commissioner
Charlie Gray, Commissioner

OFFICIALS PRESENT:

Franky J. Howard, County Manager Brenda Reece, Finance Officer Angelica Hall, Clerk Dave Baxter, County Attorney

COMMISSIONERS ABSENT:

The Chairperson called the meeting to order and gave the invocation. **MOTION** was made by Commissioner James Harper, seconded by Commissioner Frank Emory and unanimously carried **THAT** the agenda be **APPROVED** as presented.

MOTION made by Commissioner Frank Emory, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the minutes for the Work Session June 3, 2019, Special Meeting June 4, 2019, Work Session June 10, 2019 and Regular Meeting June 17, 2019 be **APPROVED** as presented.

PUBLIC COMMENT PERIOD:

Mr. Michael Pretty had concerns about his trash pick-up.

Mr. Tommy Moore requested the Tax Assessor go put her feet on his property.

Ms. Ann Meadows stated there were water leaks in Maysville since August 2018.

Ms. Lisa Byrd thanked the Board for supplying Maysville with Water. Ms. Byrd stated that the minutes were not on the website. Ms. Byrd also stated that there was a petition going around and citizens have been told not to sign it. Also, Ms. Byrd stated that there were no longer any Special Education classrooms.

1. TRILLIUM- CINDY EHLERS, VICE PRESIDENT OF CLINICAL OPERATIONS

Ms. Lauren Swain with Trillium Health Resources replaced Ms. Cindy Ehlers as presenter to the Board. Ms. Swain presented the Trillium Behavioral Health Community Response, Hurricane Florence to the Board. A copy of the presentation is marked **EXHIBIT A** and is hereby incorporated and made a part of the minutes.

2. SAMANTHA BENNETT, EXTENSION AGENT, 4-H YOUTH DEVELOPMENT

Ms. Samantha Bennett, Extension Agent, introduced Ms. Mariana Martinez to the Board. Ms. Mariana Martinez will be attending Youth Voice in August for the state wide Commissioner meeting and wanted to attend the meeting to introduce herself, and inform the Board that she would be attending the Conference in August.

3. RON ADAMS, JAY SUTTON NCDOT-JONES COUNTY

Mr. Ron Adams, NCDOT, provided the Board an update on the roadS within the County. Mr. Adams also explained how priority and funding plays a big part in having the road projects completed.

4. JONES COUNTY HEALTH DEPARTMENT-WESLEY SMITH, HEALTH DIRECTOR

Mr. Wesley Smith, Health Director, presented the Board with a request to receive additional funds. Mr. Smith explained that the Health Department has been awarded additional funds in the amount of \$1050.00 from the NC Division of Public Health, CDI/Cancer Prevention and Control Section. The capitated rate for women screened during the period of July 1, 2019 through May 31, 2020 has been increased from \$255.00 to \$325.00. The increase is based on a target of 15 federal funded women screened at \$70.00 per screening. Before the Health Department can receive the additional funds, the Board of Commissioners must approve receipt of the funds and the subsequent increase in the Health Department's budget for FY 2019-20. MOTION made by Commissioner April Aycock, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried THAT the request to receive the additional award in the amount of \$1,050.00 and increase the budget for FY 2019-2020 be APPROVED as presented. A copy of the Agreement is marked EXHIBIT B and is hereby incorporated and made a part of the minutes.

5. ADDITIONAL HOME COMMUNITY CARE BLOCK GRANT FUNDING- BRENDA REECE, FINANCE OFFICER

Mrs. Brenda Reece, Finance Officer, presented the Board with an updated Home Community Care Block Grant Budget for FY 19-20. Mrs. Reece informed the Board that the County would be receiving and additional \$15,368 in funding. **MOTION** was made by Commissioner Sondra Ipock-Riggs seconded by Commissioner Frank Emory, and unanimously carried **THAT** the receipt of the additional funds in the amount of \$15,368 be

APPROVED as presented. A copy of the updated budget is marked **EXHIBIT** C and is hereby incorporated and made a part of the minutes.

6. BUDGET AMENDMENT #2

Mrs. Brenda Reece, Finance Officer, presented the Board with Budget Amendment #2 for approval. Mrs. Reece explained to the Board that the budget amendment adds the additional funding for the HCCBG Program and also adjusts the other lines to reflect the funds that will be received from the state. **MOTION** was made by Commissioner Frank Emory seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** Budget Amendment #2 be **APPROVED** as presented. A copy of the amendment is marked **EXHIBIT D** and is hereby incorporated and made a part of the minutes.

7. PRESENT USE VALUE(PUV) LATE APPLICATION- HOPE AVERY, TAX ADMIN/ASSESSOR

Mrs. Hope Avery, Tax Admin/Assessor presented the Board a PUV Late Application for Haywood Kelly, III, Virginia K. Smith and Donna K. Lawrence for approval. Mrs. Avery explained that since the application was received by the tax office on May 28, 2019 after the close of the listing period, which was on January 31st, it was left to the discretion of the board to approve or deny the late application. This item was reviewed and discussed at the Special Meeting on July 8, 2019. MOTION was made by Commissioner Frank Emory seconded by Commissioner James Harper, and unanimously carried THAT the PUV late Application be APPROVED as presented. A copy of this request is marked EXHIBIT E and is hereby incorporated and made a part of the minutes.

8. LATE APPLICATION-DISABLED VETERANS EXCLUSION

Mrs. Hope Avery, Tax Admin/Assessor presented the Board a Late Application for Property Tax Relief-Disabled Veterans Exclusion for Lydia Caruso for approval. Mrs. Avery explained that since the application was received by the tax office on July 8, 2019 after the close of the listing period, which was on January 31st, it was left to the discretion of the board to approve or deny the late application. **MOTION** was made by Commissioner Frank Emory seconded by Commissioner April Aycock, and unanimously carried **THAT** the Late Application be **APPROVED** as presented. A copy of the application is marked **EXHIBIT F** and is hereby incorporated and made a part of the minutes.

9. SCHOOL UPDATE-RIBBON CUTTING/DEDICATION CEREMONY

Mr. Franky Howard, County Manager, announced to the Board that the New School Ribbon Cutting/Dedication Ceremony will be August 5, 2019 at 2:00 p.m.

10. NEXT WORKSHOP DATE

Mr. Franky Howard, County Manager, suggested July 29, 2019 at 7 p.m. for the next Board workshop. This work session topics will be Recreation Department, Staff Evaluations and School Board Meeting/Joint Use Request.

11. CLOSED SESSION UNDER 143-318.11(a)(3) ATTORNEY CLIENT PRIVILEGE

MOTION made by Commissioner Frank Emory. seconded by Commissioner Charlie Dunn Jr., and unanimously carried **THAT** the meeting go into **CLOSED SESSION** under NCGS 143.318.11(a)(3).

MOTION made by Commissioner Frank Emory and seconded by Commissioner Sondra Ipock-Riggs and unanimously carried to go out of Closed Session.

MOTION made by Commissioner Frank Emory and seconded by Commissioner James Harper and unanimously carried **THAT** the settlement agreement with Builder Services be in the amount that the insurance company will reimburse.

COUNTY MANAGER'S REPORT

- Report Mosquito issues to the Environmental Health Department.
- July 16, 2019 will be the Golden Leaf Update Meeting.
- Jail Inspector will be here this week to inspect the Jail.
- The Courthouse benches will be ready to move back around the first week in August.
- Recreation Department Update

COMMISSIONER'S REPORTS

Commissioner April Aycock inquired if there was a policy on county employees going out on fire calls during work hours of the county.

Commissioner Charlie Dunn Jr. inquired about the building behind the school baseball field. There is no water there and no trash being emptied.

Commissioner James Harper requested an update on the Economic Development position.

Chairperson Mike Haddock requested information about the plaque for the New School pertaining to Senator Harry Brown. Chairperson Haddock expressed his disappointment with the School Board about not allowing a plaque for Senator Harry Brown to go on the school. Chairperson Haddock felt that four Commissioners did not want Senator Brown's name on the school, and expressed his disappointment. Chairperson Haddock stated that Senator Brown worked hard in getting Jones County the money to build the school and he felt it was wrong that he will not have a plaque on the school.

Commissioner Charlie Dunn Jr. expressed his concern about the statement made by Chairperson Haddock pertaining to the four Commissioners that did not agree with putting a plaque on the school for Senator Brown. Commissioner Dunn Jr. felt it was in poor taste for that to be said because there was never a vote put before the Board about a plaque in Senator Brown's honor. Commissioner Dunn Jr. stated that there had been discussion by the Board but at no time was there an official vote.

Commissioner James Harper clarified his statement about the plaque, saying he was stating no it would not happen because the School Board had made their decision and that Senator Brown's name was going over the gymnatorium.

Commissioner April Aycock stated she never said no about the plaque and felt as long as Senator Brown's name was in there somewhere she was fine meeting in the middle.

PUBLIC COMMENT

Ms. Lisa Byrd addressed the Board about many unanswered issues she has with the School. Ms. Byrd stated that the gym was unsafe, that numerous teachers were promised items and now will not receive them. She said teachers were told they could not decorate their rooms that the large interactive screens they were supposed to receive are not being downsized. Ms. Byrd's concern is things were set out to be a part of the school but now have been cut and wants to know if there should be some type of audit to find out where the funds have gone. Ms. Byrd also stated that the bricks and bleachers were supposed to be used as memorabilia but she has seen trucks leaving the school site with the bricks.

Ms. Eileen Dove wanted to know who owns the school and for how long? Also, Ms. Dove wanted to know in the CDBG-NR Fund what administration are they referring too.

Ms. Doris Harris stated she was in agreement with the plaque for Senator Brown going in the school and expressed her disappointment in the Commissioners that disagreed with the plaque going in the school.

Mr. Charles Robinson expressed his concern about the Boards and stated that if they are not going to support the community they need to get rid of them.

Ms. Ann Meadows stated that as long as Mr. Howard continues to tiptoes around the problem with the Board of Education it was going to continue on. Ms. Meadows feels that Mr. Howard needs to step up and control the situation in a better manner than what he has been doing.

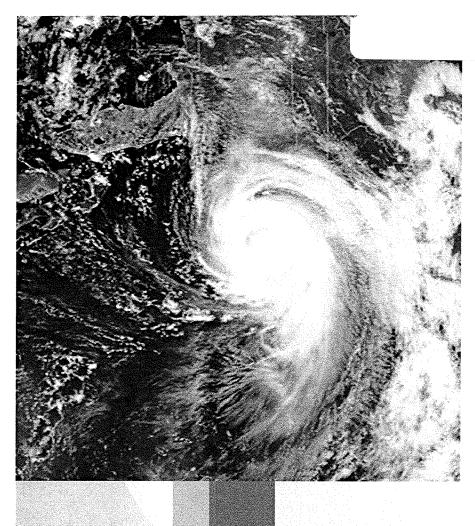
MOTION made by Commissioner Charlie Gray, seconded by Commissioner April Aycock, and unanimously carried **THAT** the meeting be **ADJOURNED** at 9:00 p.m.

Mike Haddock

Angelica Hall Clerk to the Board Chairman







Community Response Hurricane Florence Behavioral Health

Presented by Cindy Ehlers, MS, LPC **Executive Vice President**





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Between Storm

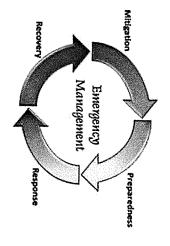
Emergency Operations initiated September 10, 2018

Steps

- Call all Members to activate crisis plans related to Hurricane
- Call all providers to secure Evacuation plans and points of contact

Target MAT, Medically Fragile members and Residential providers for specific plans for high risk members

- Secure call center operations off site to maintain operations at 24-7 capacity
- Activate command center for Emergency Operations
- Complete staffing protocol for managing staff resources and status check in
- Initiate staff communication system via text and email







ensoners: h Staff Involved

Phase I Preparation-

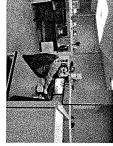
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employees +300



During the Storm

- Respond to calls from members on Access/Crisis lines as part of routine operations
- Respond to calls from state Emergency Operations
- Respond to calls from DSS and County EOC for shelters



al call volume during the storm period 913 calls



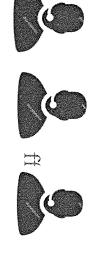
Emergency Operations ended on September 20, 2018 10 DAYS





THE SIZE TO INVOLVED

Phase II- During the Storm 24-7





ancy Command Center Connection





ir Clinicians 2nd Shift with back up staffing



r Clinicians 3rd Shift with back up staffing





Keed Very Kesponse

<u> Activated Recovery Response- Trillium Members</u>

- Set up internal resource list for staff to assist members with local resources for assistance
- Set up Disaster Assistance for members to access resources needed
- Food, housing, clothing, medication, supplies, equipment
- Set up Donation Page and Amazon wish list to help members via social media
- Over \$30,000 in donated food, clothing, snacks, hygiene and comfort items donated
- Contacted all members for well check and to establish unmet needs 4,200
- Contacted all providers (approx. 450) to determine capacity
- Targeted check in with MAT (Medication Assistance Therapy)
- **Medically Fragile members**
- Group homes





Kerovery Kesponse

- Provided over 4000 care packages to shelters and members
- Provided over 1500 comfort kits for children impacted
- Assisted members with hotel and transportation costs to get back home after

resources were exhausted \$25,000

- Responded to all shelters in every community with MH/IDD staff every day the shelters were open with Trillium staff and through our partnership with Integrated Family services
- Worked at food distribution centers in all impacted counties over 3000 hours
- distribution to talk to folks while they waited in line to help debrief after the storm Worked in partnership with DSS in every impacted county during Food stamp



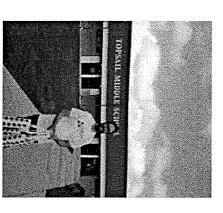




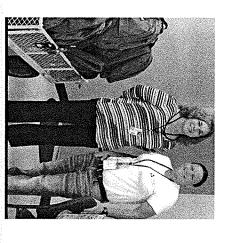


Recovery Response

- damaged to help get our kids back to school. classrooms in impacted counties where schools were flooded or Implemented the 'Blooming Again' grants for exceptional children
- providers in central NC childrens' programs from Cardinal Innovations LME/MCO staff and Received and distributed 1000 packed backpacks for exceptional









Recovery Response

200 folks for housing and rehoused 30 households since October. Our efforts are ongoing to help people get Back @ Home. people throughout the impacted Trillium counties. We have assessed Initiated the state's Back @ Home NC initiative to assess and rehouse





THE STATE LIVE VEG

Phase III- After the Storm Response

+96 staff





Observery and Milipation Response

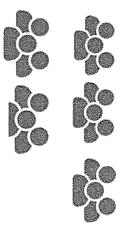
- assistance with connecting people to resources that began October 23, 2018. We have Crisis Counselors out canvassing every neighborhood in our impacted counties to perform outreach and Initiated the State's 'Hope4NC' response. This is a FEMA funded grant
- there is a group or individual you think we need to reach out to or who We are on the ground in this county everyday. Please let us know if







THE SIZE TO VE























1 Child Specialist













Please call 1-855-587-3463 for assistance.



over 120,000 contacts

86 CCPs

=104 staff

8 Liaisons



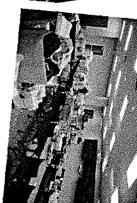






- Medicaid Transformation may have a significant impact on crisis response in the future
- Standard Plans, which will be fully implemented in our area in February 2020, and which will serve about 85% of the population for which Trillium currently has responsibility, are not obligated to participate in hurricane preparedness, response
- communities, but the pending changes will impact our financial and human resources Trillium is not required to respond in the robust way that we have - we did all of this because we live in and value these
- Trillium intends to be a Tailored Plan effective July 2021, but there is no guarantee in current State law that we will continue to even exist by the second phase of Tailored Plans that will begin July 2025
- heard if this issue is important to you. The decisions regarding the final design of the transformed system are being made now. We encourage you to make your voice With all of the discussions about Medicaid Transformation, the community crisis response impact has not received much attention.













Division of Public Health Agreement Addendum FY 19-20

Page 1 of 1

Jon	es County Health Department	CDI / Cancer Prevention and Control
Loc	cal Health Department Legal Name	DPH Section/Branch Name
		Debi Nelson, 919-707-5155
452	Breast and Cervical Cancer	Debi.Nelson@dhhs.nc.gov
Act	ivity Number and Description	DPH Program Contact (name, telephone number with area code, and email)
	01/2019 – 05/31/2020	
Ser	vice Period	DPH Program Signature Date (only required for a negotiable agreement addendum)
07/0	01/2019 – 06/30/2020	
Pay	ment Period	
	Original Agreement Addendum Agreement Addendum Revision # <u>1</u>	
I.	Background: No change.	
II.		eases the capitated rate from \$255 to \$325 per women , 2020, as described in Section VI. Funding Guidelines or
III.	Scope of Work and Deliverables: No change.	
IV.	Performance Measures/ Reporting Require No change.	ements:
V.	Performance Monitoring and Quality Assu No change.	rance:
VI.	Funding Guidelines or Restrictions: As of July 1, 2019, this Agreement Addendum the following:	Revision #1 replaces Paragraph B.1 in its entirety with
	June 30, 2019 of the Service Period, a July 1, 2019 through May 31, 2020 of funded clinical service (mammogram,	tated rate of \$255 per woman, during June 1, 2019 through and at a capitated rate of \$325 per woman, during the Service Period, who receives at least one NC BCCCP-clinical breast exam, Pap test, Pap test with HPV co-test, to the total number of women specified in Section III, dum. Count each woman only once.
	Mysley Duck	7/1/19
	th Director Signature (use blue ink)	Date /
	ocal Health Department to complete: In the program complete of follow-up information is needed by DPH) Email address:	
Signa	nture on this page signifies you have read ar	nd accepted all pages of this document. Revised July 2018

Supplement rea	son: 🗆 In AA	+BE or AA+BE Rev -O	R− ⊠ Federal grant	data was unavaila	able at the tim	e of AA mailing. No c	hange in Activity total
CFDA #: 93.898	Federal awd	l date: 04/30/19 is a	award R&D? no FAI	IN: NU58DP00	6281	Total amount of fed	l awd: \$ 4,760,949
CFDA Cancer Pr		ntrol Programs for State,	Infolect	revention and Cont NCCCC and NCNPCF	_	r State, Territorial and T	ribal Organizations,
name. Territoria	rand tilbai Oiga	inzations	Fed awarding DHHS, Gagency: Prevent			deral award direct cost rate: n/a	% %
Subrecipient	Subrecipient DUNS	Fed funds for 1 This Supplement	Fotal of All Fed Funds for This Activity	Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Fund for This Activity
Alamance	965194483	=	=	Jackson	019728518	9690	9690
Albemarle	130537822	26010	26010	Johnston	097599104	38250	38250
Alexander	030495105	=	=	Jones	095116935	3825	3825
Anson	847163029	=	***	Lee	067439703	4335	4335
Appalachian	780131541	5100	5100	Lenoir	042789748	5865	5865
Beaufort	091567776	. 20400	20400	Lincoln	086869336	41565	41565
Bladen	084171628	=	=	Macon	070626825	12750	12750
Brunswick	091571349	32895	32895	Madison	831052873	6630	6630
Buncombe	879203560	188700	188700	MTW	087204173	8160	8160
Burke	883321205	=	***	Mecklenburg	074498353	80325	80325
Cabarrus	143408289	20655	20655	Montgomery	025384603	=	=
Caldwell	948113402	8925	8925	Moore	050988146		=
Carteret	058735804	10200	10200	Nash	050425677	35700	35700
Caswell	077846053	=	=	New Hanover	040029563	14025	14025
Catawba	083677138	26520	26520	Northampton	097594477	=	=
Chatham	131356607	2550	2550	Onslow	172663270	<u></u>	=
Cherokee	130705072	2550	2550	Orange	139209659	7650	7650
Clay	145058231	2550	2550	Pamlico	097600456	6885	6885
Cleveland	879924850	20910	20910	Pender	100955413	4590	4590
Columbus	040040016	5100	5100	Person	091563718	=	=
Craven	091564294	10200	10200	Pitt	080889694	18615	18615
Cumberland	123914376	20400	20400	Polk	079067930		=
Dare	082358631	11475	11475	Randolph	027873132	=	=
Davidson	077839744	31875	31875	Richmond	070621339	11475	11475
Davie	076526651	12750	12750	Robeson	082367871		=
Duplin	095124798	**	=	Rockingham	077847143	21675	21675
Durham	088564075	6885	6885	Rowan	074494014	=	
Edgecombe	093125375	3570	3570	RPM	782359004	=	=
Foothills	782359004	38250	38250	Sampson	825573975	6120	6120
Forsyth	105316439	39525	39525	Scotland	091564146	=	=
	084168632	=	=	Stanly	131060829	3825	3825
Gaston	071062186	20910	20910	Stokes	085442705	5865	5865
Graham	020952383	2295	2295	Surry	077821858	20400	20400
Granville-Vance	063347626	=	=	Swain	146437553	3825	3825
Greene	091564591	2550	2550	Toe River	113345201	7650	7650
Guilford	071563613	=	=	Transylvania	030494215	2550	2550
talifax	014305957	=	=	Union	079051637	7650	7650
larnett	091565986		=	Wake	019625961	57375	57375
-larnett -laywood	070620232	5865	5865	Warren	030239953	5100	5100
	085021470	15300	15300	Wayne	040036170	33150	33150
lenderson				Wilkes	067439950	10200	10200
loke	091563643	3570 2550	3570	Wilson	075585695	8925	
lyde	832526243	2550	2550				8925
redell	074504507	44		Yadkin	089910624	=	=

FY20 Activity: 452 Supplement 2

FYZU ACTIVITY		ADE or AAADE Dou	ъ Г				Supplement 2
		+BE or AA+BE Rev —C	·····			T	1 6 4 750 040
CFDA #: 93.898	Federal awo	date: 04/30/19 ls		N: NU58DP00	5281	Total amount of fed	awd: \$ 4,760,949
CFDA Cancer Pr		ntrol Programs for State, nizations	Inroject	revention and Cont NCCCC and NCNPCF	_	r State, Territorial and Ti	ibal Organizations,
			Fed awarding DHHS, 0 agency: Prevent			deral award direct cost rate:	% %
Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Funds for This Activity	Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Fund for This Activit
Alamance	965194483	=	=	Jackson	019728518	2660	12350
Albemarie	130537822	7140	33150	Johnston	097599104	10500	48750
Alexander	030495105	=	=	Jones	095116935	1050	4875
Anson	847163029	=	=	Lee	067439703	1190	5525
Appalachian	780131541	1400	6500	Lenoir	042789748	1610	7475
Beaufort	091567776	5600	26000	Lincoln	086869336	11410	52975
Bladen	084171628	=	=	Macon	070626825	3500	16250
Brunswick	091571349	9030	41925	Madison	831052873	1820	8450
Buncombe	879203560	51800	240500	MTW	087204173	2240	10400
Burke	883321205	=		Mecklenburg	074498353	22050	102375
Cabarrus	143408289	5670	26325	Montgomery	025384603	=	=======================================
Caldwell	948113402	2450	11375	Moore	050988146		=
Carteret	058735804	2800	13000	Nash	050425677	9800	45500
Caswell	077846053	= 2000	=	New Hanover	040029563	3850	17875
Catawba	083677138	7280	33800	Northampton	097594477	5650	= 17073
Chatham	131356607	700	3250	Onslow	172663270		
Cherokee	130705072	700	3250	Orange	139209659	2100	9750
Clay	145058231	700	3250	Pamlico	097600456	1890	8775
Cleveland	879924850	5740	26650	Pender	100955413	1260	5850
Columbus	040040016	1400	6500	Person	091563718	=	3830
Craven	091564294	2800	13000	Pitt	080889694	5110	23725
Cumberland	123914376	5600	26000	Polk	079067930	3110	23723
Dare	082358631	3150	14625	Randolph	027873132		
		8750	40625	Richmond	070621339	3150	14625
Davidson	077839744	3500	16250		082367871	2130	14625
Davie			·····	Robeson	077847143	5950	
Duplin	095124798	1900	6775	Rockingham		···	
Durham	088564075	1890	8775	Rowan	074494014	=	=
Edgecombe	093125375	980	4550	RPM	782359004	1690	7900
Foothills	782359004	10500	48750	Sampson	825573975	1680	7800
Forsyth	105316439	10850	50375	Scotland	091564146	1050	4075
Franklin	084168632	= =====================================	20050	Stanly	131060829	1050	4875
Gaston	071062186	5740	26650	Stokes	085442705	1610	7475
Graham	020952383	630	2925	Surry	077821858	5600	26000
Granville-Vance	063347626	=	2250	Swain	146437553	1050	4875
Greene	091564591	700	3250	Toe River	113345201	2100	4875
Guilford	071563613	=	<u> </u>	Transylvania	030494215	700	3250
Halifax	014305957	=	=	Union	079051637	2100	9750
Harnett	091565986	=	= =====================================	Wake	019625961	15750	73125
Haywood	070620232	1610	7475	Warren	030239953	1400	6500
Henderson	085021470	4200	19500	Wayne	040036170	9100	42250
Hoke	091563643	980	4550	Wilkes	067439950	2800	13000
Hyde	832526243	700	3250	Wilson	075585695	2450	11375
Iredell	074504507	=	=	Yadkin	089910624	=	=

DPH-Aid-To-Counties

For Fiscal Year: 19/20

Budgetary Estimate Number: 2

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Activity 452		AA	1320	1320	Proposed	New
	-		310C	5599	Total	Total
			D7	00		
Service Period			07/01-05/31	06/01-05/31		
Payment Period	+	<u> </u>		07/01-06/30		
01 Alamance	╀.	-	0	0	0	0
D1 Albemarie	1	1	7,140	0	7,140	100,215
02 Alexander	+	ļ	0	0	0	0
04 Anson	1		0	0	0	0
D2 Appalachian		1	1,400	0	1,400	
07 Beaufort	1	1	5,600	0	5,600	34,925
09 Bladen	1		0	0	0	0
10 Brunswick	*	1	9,030	0	9,030	72,780
11 Buncombe	*	1	51,800	0	51,800	355,250
12 Burke	L		0	0	0	0
13 Cabarrus	*	1	5,670	0	5,670	56,670
14 Caldwell	*	1	2,450	0	2,450	38,150
16 Carteret	*	1	2,800	0	2,800	23,200
17 Caswell			0	0	0	0
18 Catawba	*	1	7,280	0	7,280	48,080
19 Chatham	*	1	700	0	700	5,800
20 Cherokee	*	1	700	0	700	9,625
22 Clay	*	1	700	0	700	8,350
23 Cleveland	*	1	5,470	0	5,470	44,230
24 Columbus	*	1	1,400	0	1,400	15,425
25 Craven	*	1	2,800	0	2,800	33,400
26 Cumberland	*	1	5,600	0	5,600	43,850
28 Dare	*	1	3,150	Ō	3,150	33,750
29 Davidson	*	1	8,750	0	8,750	61,025
30 Davie	*	1	3,500	0	3,500	25,175
31 Duplin	П		0	0	0	0
32 Durham	^	1	1,890	0	1,890	20,250
33 Edgecombe	*	1	980	0	980	7,100
D7 Foothills	*	1	10,500	0	10,500	92,100
34 Forsyth	*	1	10,850	0	10,850	101,375
35 Franklin	П		0	0	0	o
36 Gaston	*	1	5,740	0	5,740	48,325
38 Graham	*	1	630	0	630	6,750
D3 Gran-Vance	П	_	0	0	0	o
40 Greene	×	1	700	0	700	7,075
41 Guilford	П	\neg	0	0	O	0
42 Halifax	П		o	0	0	0
43 Harnett	H		0	0	0	0
44 Haywood	*	1	1,610	0	1,610	13,085
45 Henderson	*	1	4,200	O	4,200	28,425
46 Hertford	+		0	ō	0	O
47 Hoke	*	1	980	0	. 980	10,925
48 Hyde	*	1	700	0	700	8,350
49 Iredell	\dagger		0	0	0	0
	+	\dashv		-		
' . '	,	ı	,	'	'	411

50 Jackson	ŀ	1	2,660) (2,660	25,61
51 Johnston	*	1	10,500			
52 Jones	*	1	1,050	C		
53 Lee	*	1	1,190	C	1,190	7,05
54 Lenoir	*	1	1,610	C	1,610	
55 Lincoln	*	1	11,410	C	11,410	
56 Macon	*	1	3,500	C	3,500	26,450
57 Madison	•	1	1,820	C		
D4 M-T-W	*	1	2,240	0		
60 Mecklenburg	*	1	22,050	0		
62 Montgomery			0	0	() (
63 Moore			0	0	() (
64 Nash	٠	1	9,800	0	9,800	71,000
65 New Hanover	*	1	3,850	0	3,850	
66 Northampton			0	0	C	(
67 Onslow	Ц		0		C	(
68 Orange	*	1	2,100		2,100	16,125
69 Pamlico	*	1	1,890	0	1,890	11,325
71 Pender	*	1	1,260	0	1,260	10,950
73 Person	Ц		0	0	C	1
74 Pitt	*	1	5,110	0	5,110	49,225
75 Polk			0	0	0	C
76 Randolph			0	0	0	
77 Richmond	*	1	3,150	0	3,150	18,450
78 Robeson			0	0	0	
79 Rockingham	*	1	5,950	0	5,950	46,750
80 Rowan	1		0	0	0	C
D5 R-P-M			0	0	0	
82 Sampson	*	1	1,680	0	1,680	11,625
83 Scotland	1		0	0	0	0
84 Stanly	1	1	1,050	0	1,050	
	1	1	1,610	0	1,610	
	1	1	5,600	0	5,600	66,800
07 0174111	*	1	1,050	0	1,050	7,425
50 . 00 . 11101	*	1	2,100	0	2,100	17,400
88 Transylvania	1	1	700	0	700	7,075
90 Union	1	1	2,100	0	2,100	18,675
92 Wake	1	1	15,750	0	15,750	117,750
93 Warren	1	1	1,400	0	1,400	7,775
96 Wayne	1	1	9,100	0	9,100	60,100
97 Wilkes	1	1	2,800	0	2,800	18,100
98 Wilson	1	1	2,450	0	2,450	19,025
99 Yadkin	1		0	0	0	0
Totals	1		303,250	0	303,250	2,424,085

1 000,200	
Sign and Date - DPH Program Administrator	Sign and Date - DPH Section Chief
Davania Kar 6/25/19	4/25/19
Signand Date DPH Contracts Office	Sign and Date - DDH Budget Officer
2 W 6/18/19	Gunela Lath 6/26/19
	Adri Cl Plzc 119

15/19 Date	12	CI Many Edges. Signature, Chairman, Board of Commissioners	airman, Boarc	Signature, Ch								
23799	156	23799	23799	166377	0	166377	16638	149739	74881	73858	1000	Total
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				0		0	0					
1580	6	4.9032	1580	7747		7747	775			6972		Senior Companion
245	8	4.5347	245	1711		1111	111				1000	Transportation
527	თ	15.2505	527	8037		8037	804			7233		IHA Lvi 3
927	7	15.2503	927	14137		14137	1414	1111111111111		12723		IHA Lvi 2
9000	50	5.7938	9000	52144		52144	5214	111111111111		46930		HDM
11520	80	7.2223	11520	83201		83201	8320	81	74881			Congregate
Projected Total Units	Projected HCCBG Clients	Projected Reimbursement Rate	Projected HCCBG Units	Total Funding	NSIP Subsidy	Net Service Cost	Required Local Match	Total	Block Grant Funding	Block Gra	Access	Services
	I	G	Ŧ	Е	٥	C	В		Α			
						summary	County Services Summary	Cou				
	Jones 30, 2020	County Jones July 1, 2019 through June 30, 2020	July 1, 20			lan	County Funding Plan	Cour				
	16)	DAAS-731 (Rev. 2/16)	DA		dults	Home and Community Care Block Grant for Older Adults	Care Block Gr	d Community (Home an			

	Administrative %	Proj. Reimbursement Rate	, .	Administrative	Daily Care		*Adult Day Care & Adult Day Health Care Proj. Service Cost/Rate	Total	0	0	0	0	0	0	0	0	Senior Companion	Transportation (General)	In-Home Aide-Level III - Personal Care	In-Home Aide-Level II - Personal Care	Home Delivered Meals	Congregate Nutrition	Services					Trenton, NC 28585	418 Highway 58 N., Unit D	Jones County Department of Social Services	
						ADC	are Proj.										×						Direct	(Check One)	Serv. Delivery					ces	
							Service (×	×	×	×	×	Purchase	(One)	elivery						
						ADHC	Cost/Rate	\$ 1,000	٠		- -	·	- -	\$	59	·	ده	\$ 1,000	-	·	59	69 1	Access								
i	I	i			l			\$ 73,858	6 9	÷5	-S	59	69	69	69	€9	\$ 6,972	-	\$ 7,233	\$ 12,723	\$ 46,930	÷>>	In-Home	Block			ļ			ı	
Signati	3	۵	with BI	Require	Certific			€9	69	649	€9	S	€9	55	€9	\$ 9	72 \$	\$	33 \$	23 \$	30 \$	\$ 74	ne Other	Block Grant Funding		А					Ho
ıre, Cou	\$		lock Gra	ed local	cation of			74,881 \$	- 5 9	- \$	-	٠ -		59	· •9	-	- \$	- \$	-	-	- \$	74,881 \$	ner	iding				ם ז			me and
Signature, County Finance Officer	101	,	with Block Grant Funding.	match wil	required 1			149,739		ı		1	1				6,972	1,000	7,233	12,723	\$ 46,930	74,881	Total				24.00	wider Se	County		Commun
e Officer	sece	<i>3</i>	ųu ,	Required local match will be expended simultaneously	Certification of required minimum local match availability.			\$ 16,638	\$	55 -	÷9	⇔	59	٠,	69	÷9	\$ 775	\$ 111	\$ 804	\$ 1,414	\$ 5,214	\$ 8,320	Local Match	Required		В	i Torida Galvicas Cultillary	nices Sun	County Funding Plan		Home and Community Care Block Grant for Older Adults
	- 1			d simult	al matcl			↔	\$	€9	\$ 9	89	€9	ક્ત	S	ક્ક	\$		\$	\$	69	69	Net				III ai y		Plan		ock Gra
Date	11515	-	•	aneously	h availabi			166,377				-	,		,	1	7,747	1,111	8,037		52,144	01	Net Service Cost			C					nt for O
(T)					lity.			\$ 15,390	-	\$	\$	\$ -	\$ -	\$ -	\$ -	\$	6 9	- 9	- €9			\$ 8,640	NSIP Subsidy			ם					der Adult
Signati			Comm	Author	(\$ 18	€9	\$	\$	\$ 9	69	€9	€9	\$ 9			ક્ક	€9	69	€9	Fun)				-			S
ure, Cha			unity Se	ized Si	1	1		181,767	,	•	,	1	1	1	٠	,	7,747	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	8,037	14,137	58,894	91,841	Total Funding			F		13good	2mdmat		
irman, Boar			Community Service Provider	Authorized Signature, Title	1	Z		23,799		1			ı	•	1	1	1,580	245	527	927	9,000	11,520	HCCBG Units	Projected		ובי	Kevision #:	Dauget I er jou.	County:	DAAS-732	
Signature, Chairman, Board of Commissioners			ler	,"					٠	÷s	\$	÷5	-	جئ	\$	69	\$ 4.9032	\$ 4.5347	\$15.2505		69	65	Reimburse Rate*	Projected		G	Original		Tala: 2010		
f Commissioners					7-)		156									6	∞	5	7	50	80	HCCBG Clients	Projected		H	Date:	mougn	Jones		
Date // 15//9				Date	27.7	>		23,799	-	ŧ		1	ī	-	1		1.580	245	527			11.520	Projected Total Units		,	-	7/9/2019	June 2020	2020		

Budget Amendment

Date:	7/15/2019		
Fund:	General Fund		
Fiscal Year:	2019-2020	Amendment #2	
Increase Revenue			
Restricted DSS	Conregate Nutrition	11-0212-458603	14,881.00
Restricted DSS	Home Delivered Meals	11-0212-458604	3,294.00
BCCCP Program	BCCCP - State	11-0211-451909	1,050.00
Total Increase			19,225.00
Decrease Revenue		20	
Restricted DSS	Senior Companion	11-0212-4586 03	28.00
Restricted DSS	In Home Aide	11-0212-458623	2,779.00
Total Decrease			2,807.00
			•
Increase Expenditures			
HCCBG	Senior Companion	11-5551-531600	747.00
HCCBG	Home Delivered Meals	11-5551-531301	1,832.00
HCCBG	Congregate Nutrition	11-5551-5315-00	14,021.00
ВСССР	Contract X-Rays	11-5152-544012	1,050.00
Total Increase in Expenditures			17,650.00
Decrease Expenditures			
HCCBG	In Home Level III	11-5551-529817	1,190.00
HCCBG	Transportation	11-5551-531300	42.00
Total Decrease in Expenditures			1,232.00
1. 1 12 10	11 01 1		
W Miho	(Nadjul		
Chairman			

County Manager

Clerk to the Roard

Finance Officer



Hope Avery
Tax Administrator/Assessor

JONES COUNTY TAX OFFICE P.O. Box 87 Trenton, NC 28585-0087 Phone: (252) 448-2546 Fax: (252) 448-1080

Susan Riggs Tax Collector

June 27, 2019

RE: Haywood Kelly, III – Virginia K. Smith – Donna K. Lawrence Late Agriculture, Horticulture, and Forestry Present-Use Value (PUV) Assessment Application

Since this application was received by the tax office on May 28, 2019 after the close of the listing period, which is January 31st. It is left to the discretion of the board to approve or deny any late application per N.C. Gen. Stat §105-282.1(a1).

Which states:

(al) Late Application. - Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the close of the listing period may be approved by the Department of Revenue, the board of equalization and review, the board of county commissioners, or the governing body of a municipality, as appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to property taxes levied by the county or municipality in the calendar year in which the untimely application is filed.

AV-5 Web-Fill 3-18

Application for Agriculture, Horticulture, and Forestry Present-Use Value Assessment

MAY 28 2019 RECEIVED

(G.S. 105-277.2 through G.S. 105-277.7)

County of Jon	<u>es</u>	, NC				Tax	Year 🛭 🕢	019	
Full Name of Owner(s)	Jood Xe	ILYTE -	YuzginiA	K Smit	In - Do	ZNNF	K. LAN	ware	
Mailing Address of Owner		*			ب در و در محمد محمد و در در شد در محمد در محمد در محمد در در در محمد د		· — · · · · · · · · · · · · · · · · · ·		
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City	21911.7		·O	h - h - 4 h f - 100 an 100	Contract of the state of the st	State	Zip Code		
New Born	artino e de Comercial de Arragony de Saragony de Arragony de Arrag	a di mining a sali ing dan ini dalama, ka manggang dan ming di sapinan		مريشين سند منطق منسند ف رم منسند المنسن سنده منسن		NC	·, <i>{</i> //·- -	442	
Home Telephone Number	پیرمز ر سانند «مرند» به عمادی اندجه است	Work Telepho	one Number	Ext,	Cell Phon	·		100	
352-636-59.	5.b				23			48	
Instructions									
Application Deadline: This ap	plication must	be filed during t	he regular listing	period, or within	30 days of a n	otice of a	a change in valu	ation, or within	
Where to Submit Application	: Submit this a	application to th	e county tax ass	essor where thi	s property is lo	cated. C	ounty tax asses	sor addresses	
application to the North Card	olina Departme	ent of Revenue	w,ncaor,gov/aor	<u>:uments/north-c</u>	arolina-county-	assesso	rs-list. DO NO	T submit this	
- Office Use Only:									
This application is for: (check all the	nat apply)								
AGRICULTURE (includes A	quaculture)		HORTICE	JLTURE		X E	ORESTRY		
Enter the Parcel Identification Number, acreage breakdown, and acreage total for each tax parcel included in this application:									
PARCEL ID OPEN LAND OPEN LAND not in Production Produc								TOTAL	
542969845100			20.24					26.24	
								0.00	
								0.00	
								0.00	
								0.00	
Comments:	1 4 5 °C 11 10 15 °C 10 10 10 10 10 10 10 10 10 10 10 10 10	rows from Marcollos assembly area	The fact of the second control of the second		- F-18 - 18 - 18 - 18 - 18 - 18 - 18 - 1		* - * * * * * * * * * * * * * * * * * *		
de se comme de la compact manager en contrada parten	ed a g description, monagés gyadem et , a que prop	an transference and a 1 statement		or the fill distance they are generally an extensive process as a second	1. The split of the experiency of the part of the experience of the part of the experience of the expe				
Yes No Does the a YES, list the	applicant own p	roperty in other unties and parc	counties that is	also in present	-use value and	is within	50 miles of this	s property? If	
County:		Bernather on Person so the State of State or Sta		cel ID:		- M. C.	The state of the s		
County:	## (##)	n in 18 m mar ang kipandi di makandapi Ang panahan kananda Manahan ini di Andri da Manahan ang pangangan pangangan	Pan	cel ID:			e ik Skilote i e appare jijatajajaja Si Kin kanna kinasan i sastai i aasaa		
· · · · · · · · · · · · · · · · · · ·							and the difference of the second second of the second seco	i	
MPORTANT!									

AGRICULTURE and HORTICULTURE applications with LESS than 20 acres of woodland generally need to complete PARTS 1, 2, and 4.

AGRICULTURE and HORTICULTURE applications with MORE than 20 acres of woodland generally need to complete PARTS 1, 2, 3, and 4.

FORESTRY applications need to complete PARTS 1, 3, and 4.

ADDITIONALLY, applications for CONTINUED USE of existing present-use value classification need to complete PART 5.

Please contact the Tax Assessor's office if you have questions about which parts should be completed.

Part 1. Ownership	
On what date did the applicant become the owner of the property? DATE:	
If owned less than four full years on January 1, provide: Name of Previous Owner:	
How the Applicant is Related to the Previous Owner:	
Yes No Did one of the applicants reside on the property on January 1 of the year for which this application is made?	!
If YES, provide name of resident:	_
Yes No Are any of the acres leased out to a farmer? If YES, indicate: Number of acres leased out:	=
Name of farmer leasing the land: Phone:	
Choose the legal form of ownership from "a - e" below, and answer the questions, if any, for that ownershi	p:
a. One Individual b. Husband and Wife (as tenants by the entirety)	
c. <u>Business Entity</u> . (Circle one: Corporation, Limited Liability Company, Partnership) List all the direct shareholders, members, or partners of the business entity and their farming activities:	,
Member: Farming Activities:	
Yes No Are any of the direct shareholders, members, or partners either a business entity or trust (i.e. not an individual)? If Ye you must attach a breakdown of those business entities or trusts until you reach the individual level of ownership inter and you must describe those individuals' farming activities. Yes No Once you have reached the individual level of ownership interest, are all of the individuals relatives of each other? (S G.S. 105-277.2(5a) for the definition of relative.)	est
A TOTAL OF A SHARE A S]
d. <u>Trust.</u> List the trustee(s), name of the trust, and all of the beneficiaries: Trustee(s): Name of trust:	i
Beneficiary: Farming Activities:	
Beneficiary: Farming Activities:	
Beneficiary: Farming Activities:	=
Beneficiary: Farming Activities:	=
Yes No Are any of the beneficiaries either a business entity or trust (i.e. not an individual)? If YES, you must attach a breakdow of those business entities or trusts until you reach the Individual level of ownership interest and you must describe tho individual's farming activities.	vn se
Yes No Once you have reached the individual level of ownership Interest, are all of the beneficiaries either the trust's creator relatives of the creator? (See G.S. 105-277.2(5a) for the definition of relative.)	or
e. Tenants In common, List the tenants and their percentage of ownership (round to the nearest 0.1%):	
Owner Dizgenea South-Jores 33% Owner Donorio & Jalace Texes 33% Owner Dizgenea South-Jores 33% Owner %	
Owner Wing Crue Javyn - Joyles 33% Owner %	
Yes No Are any of the tenants either a business entity or trust? If YES, you must make a copy of this page for each business entity or trust section only for each tenant, as appropria labeling each copy with the name of the business entity or trust.	<u>ss</u> .e.
The Tax Assessor may contact you for additional information after reviewing this application.	

Part 2. Agriculture and Horticulture

For the past three years and for each tax parcel within the farm unit, enter the agricultural or horticultural products actually produced on the land and the gross income from the sale of the products, including livestock, poultry, and aquatic species. INCOME INFORMATION IS SUBJECT TO VERIFICATION.

If payments are received from any governmental soil conservation or land retirement program, indicate the acres and amount of income in the table below. Provide the name of the program in the Product column.

Do not include income received from the rental of the land. Income must be from the sale of the product

	ONE YEAR	AGO 20		TWO YEARS	AGO 20		THREE YEAR	S AGO 20 🗂	
arcel ID	Product	Acres	Income	Product	Acres	Income	Product	Acres	Incon
-				T					
	Totals	0.00	0	Totals	0.00	0	Totals	1	
					1	╁┷╅	iotais	0.00	0
									
	Totals	0.00	0	Totals	0.00	0	Totals	0.00	0
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-	Totals	0.00	0	Totals	0.00	0	Totals	0.00	0
							10(4)3	0.00	"

	Totals	0.00	0	Totals	0.00	0	Totals	0.00	0
		-							
_				···					
-	Totals	0.00	0						
	TOTALS	0.00	· ·	Totals	0.00	0	Totals	0.00	0
Yes 🗍	year o	each tract was sted date of ha	attach a copy. planted, gros rvesting for ea	if NO, attach a t s income from ea ch tract.	ull explanation ch tract, site n	of your opera nanagement p	has a written ma tition that contains tractices, number as produced for con lbs, Year 20	at least the fo of trees per a	ollowing: cre, and
	for the	e last three yea	rs: Year 20]:]	bs, Year 20]:	lbs, Year 20	J: [lbs
rt 3. For									

		Commission of the Commission o	terment Service and Description of
Part 3. Forestry			
Attach a complete copy of your forest mar	nagement plan. Indicate	below who prepared the	plan:
N.C. Division of Forest Resources	Consulting Forester	Owner	Other
Note: The property must be actively engaged in the of the year for which application is made.	commercial growing of trees (under a sound management (program as of January 1

Key elements in a written plan for a <u>sound forestland management program</u> are listed below:

Management and Landowner Objectives Statement—Long range and short range objectives of owner(s) as appropriate.

Location-Include a map or aerial photograph that locates the property described and also delineates each stand referenced in the "Forest Stand(s) Description/Inventory and Stand Management Recommendations* (Item 3 below).

Forest Stand(s) Description/Inventory and Stand Management Recommendations -- Include a detailed description of various stands within the forestry unit. Each stand description should detail the acreage, species, age, size (tree diameter, basal area, heights), condition (quality and vigor), topography, soils and site index or productivity information. Stand-specific forest management practices needed to sustain productivity, health and vigor must be included with proposed timetable for implementation.

Regeneration-Harvest Methods and Dates-For each stand, establish a target timetable for harvest of crop trees, specifying the type of regeneration-harvest (clear cut, seed tree, shelter wood, or selection regeneration systems as applicable).

Regeneration Technique—Should include a sound proposed regeneration plan for each stand when harvest of final crop trees is done. Specify intent to naturally regenerate or plant trees.

NOTE: Forest management plans can and should be updated as forest conditions significantly change (e.g. change in product class mix as the stand ages and grows, storm damage, insect or disease attack, timber harvest, thinning, wildfire). The county will audit plans periodically and, to remain eligible for use-value treatment, the plan must be implemented.

Part 4. Affirmation		····
(we) fully understand that an ineligible transfer of	igned declare under penalties of law that this applicate best of my (our) knowledge and belief are true of the property or failure to keep the property active are will result in the loss of eligibility. I (we) fully and the immediate billing of deferred taxes.	and correct. In addition, I
Signature of Owner (All tenants of a tenancy in common must sign.) Signature of Owner (All tenants of a tenancy in common must sign.) Signature of Owner (All tenants of a tenancy in common must sign.) Signature of Owner (All tenants of a tenancy in common must sign.)	Daugther Title Faugther Title Son	$ \frac{12 - 02 - 18}{\text{Date}} $ $ \frac{12 - 02 - 18}{\text{Date}} $ $ \frac{12 - 02 - 18}{\text{Date}} $
Part 5. Continued Use (Complete only if the	property is currently in Present-Use Value and you a	
eligibility under the Continued Use except	ion. See G.S. 105-277.3(b2)(1) for full details.)	re applying for immediate
I certify: 1. The property is currently in Present 2. I intend to continue the current use 3. I understand I will be responsible fo 4. IACCEPT FULL LIABILITY FOR ANY	of the land under which it currently qualifies.	tion.
qualifying transfers pursuant to G.S. 105-277.3(b) transfers to relatives. However, any deferred tax	Value and liability is not accepted, the full amount ediately. Liability need not be accepted and no do and (b1). For example, liability does not need to be existing at the time of transfer will remain a lien and included in this application may wish to review to	eferred taxes are due for e accepted for qualifying
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date
Signature of Owner (All tenants of a tenancy in common must sign.)	Title	Date
FOR OFFICE USE ONLY: APPROVED DENIED BY:	REASON FOR DENIAL:	



Commissioner

North Carolina Department of Agriculture and Consumer Services

N.C. Forest Service



Scott Bissette Assistant Commissioner

3810 M. L. King Jr. Blvd. New Bern, NC 28562-2236

January 28, 2019

D-4 FM Projects - Jones Smith-Jones, Virginia - 35° 06.209' / -77° 14.296'

Virginia Smith-Jones 2306 Tuscarora-Rhems Road New Bern, NC 28562

Dear Ms. Smith-Jones:

On January 18, 2019, Assistant Jones County Ranger Alan Matthews and I examined your woodland properties located off Simmons Loop Road in Jones County. You had requested that the N.C. Forest Service provide you with forest management recommendations for your property. I understand that your objective is to manage your timber to maximize future sawtimber production.

Enclosed is a "Woodland Management Plan and Map." The plan lists our recommendations for managing your woodland on parcel 542967845100. The acreage figures used in the plan are based on measurements from aerial photographs. Some additional information is given below.

Present Condition and Recommendations

Area 1 (see enclosed map) is approximately 20± acres of 20 to 25-year-old naturally regenerated mixed hardwoods and loblolly pine. Area 1 was last harvested approximately in 1997. Diameters range from 4 to 16 inches with heights ranging from 45 to 65 feet tall. Species present consist of American holly, black gum, greenbrier, honey suckle, loblolly pine, red maple, red bay, sweetbay, sweetgum, switchcane, water oak, and gallberry. Trees in Area 1 are currently considered pulpwood to scattered sawtimber at this time.

I recommend you allow Area 1 to continue growing for an additional 20 to 25 years. The loblolly pine may be reaching financial maturity at that time. However, hardwoods generally take between 60 to 80 years to reach financial maturity. Contact the N.C. Forest Service in 20 to 25 years to reexamine the tract for possible final harvest recommendations.

Environmental Considerations

Heavy equipment should stay off the area during wet periods. The soil compaction, soil rutting, and soil structure deterioration from working on the tract under wet conditions can result in a tremendous reduction in site productivity.

On December 9, 1999, the North Carolina Environmental Management commission adopted rules to protect 50-foot wide riparian, or waterside, buffers along waterways in the Neuse and Tar-Pamlico River Basins. These rules require protection of existing forest buffers along all intermittent and perennial streams, lakes, ponds, and estuaries located in the Neuse and Tar-Pamlico River Basins. It is extremely important that these rules be followed, as violating these rules can increase nutrients into waterways and also result in large fines. Enclosed you will find a "Neuse and Tar-Pamlico Buffer Rules" handout. This is a condensed version of the rule that outlines the specific forestry buffer requirements. When the "Riparian Buffer Rules" conflict with "Forest Practices Guidelines Related to Water Quality," the more protective shall apply.

Forest Practice Guidelines Related to Water Quality must also be followed to prevent water quality problems. This includes leaving a Streamside Management Zone (SMZ) along any intermittent and perennial streams and water bodies located on the property.

I have enclosed information regarding "Forest Practices Guidelines Related to Water Quality" that must also be followed to prevent water quality problems during forestry activities. This includes leaving a Streamside Management Zone (SMZ) along all intermittent or perennial streams.

Selling Your Timber

Because of the value of the timber present, I strongly encourage you to hire a private consulting forester to handle any future timber sales to ensure that both your financial interests and natural resources are not compromised. A private consulting forester can cruise your timber to determine the volume of the timber present. With a good volume estimate and knowledge of local markets, a consulting forester can then provide you with a good appraisal of what your timber is worth. You will then know if you are receiving a good price for your timber. Also, a consulting forester is very knowledgeable with environmental regulations that must be followed during harvest. I have enclosed information about "Selecting a Consulting Forester," a "List of Consulting Foresters for Jones County," a "List of Timber Buyers for Jones County," and information about "Timber Sale Contracts."

Other Considerations

I would suggest you continue to maintain a close watch on your timber and look for any serious disease or insect infestations. Some signs to look for are clusters of dead pine trees or trees in which the entire crown has turned reddish-brown. If you suspect your timber may have a disease or insect causing damage, contact your County Ranger immediately.

By following this management plan and providing a copy to the Jones County Tax Office, your woodland should qualify for present use valuation. This valuation is used on tracts of timber over 20 acres that are being managed in a responsible manner. This classification could greatly reduce your tax burden.

Closing

I recommend you allow Area 1 to continue to grow for an additional 20 to 25 years. If you have any questions, feel free to call Jones County Ranger Wayne Bell at (252) 448-5531 or me at (252) 514-4764. We look forward to working with you in the future.

Sincerely,

Matthew Bishop Service Forester

N.C. Registered Forester #1747

MB:WB:LW

Enclosures: Forest Practices Guidelines Related to Water Quality

Neuse and Tar-Pamlico Buffer Rules Selecting a Consulting Forester

List of Consulting Foresters for Jones County List of Timber Buyers for Jones County

Timber Sale Contracts

Tax Tips for Forest Landowners for the 2018 Tax Year Maintaining & Managing Your Loblolly Pine Plantation

Glossary of Forest Management Terms

cc:

Wayne Bell, Jones County Ranger

N.C. FOREST SERVICE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

WOODLAND MANAGEMENT PLAN

PRESCRIPTION SHEET FOR:

Virginia Smith-Jones

DATE:

January 28, 2019

DESCRIPTION OF AREA:

Area 1

ACRES: 20±

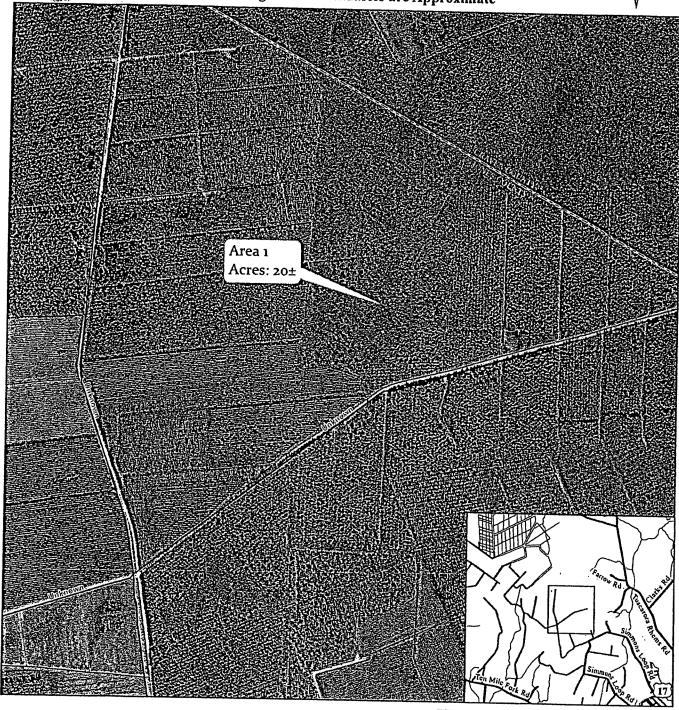
Area 1 is occupied by 20 to 25-year-old naturally regenerated mixed hardwoods and loblolly pine. The dominant soil types are somewhat poorly drained, Lynchburg fine sandy loam and poorly drained, Leaf silt loam. Loblolly pine site indices range from 86 to 90 (a loblolly pine has the potential to grow 86 to 90 feet tall after 50 years).

	RECOMMENDATIONS		BY WHOM AND WHEN
1.	Allow timber to continue growing to increase to more valuable size classes while providing non-timber benefits (wildlife habitat, recreation, water quality, and aesthetics) for an additional 20 to 25 years.	1.	Landowner (2039 to 2044).
2.	Reexamine in 20 to 25 years for possible limited final harvest recommendations.		Landowner to contact N.C. Forest Service for reexamination (2039 to 2044).



N.C. Forest Service Woodland Management Map Acreages and Boundaries are Approximate





Landowner: Virginia Smith-Jones

County: Jones

Latitude: 35° 06.209'

Longitude: -77° 14.296'

Date: 1/28/19

Drawn By: M. Bishop

Acres: 20±

Parcel: 542967845100



Legend Stand Boundary Roads Area Class □ i ---- Highway --- NC/US **County Boundaries** --- State Route County Boundaries — Other



Hope Avery
Tax Administrator/Assessor

JONES COUNTY TAX OFFICE P.O. Box 87 Trenton, NC 28585-0087 Phone: (252) 448-2546 Fax: (252) 448-1080

Susan Riggs
Tax Collector

July 8, 2019

RE: Lydia P Caruso Late Application for Property Tax Relief – Disabled Veterans Exclusion

Since this application was received by the tax office on July 8, 2019 after the close of the listing period, which is January 31st. It is left to the discretion of the board to approve or deny any late application per N.C. Gen. Stat §105-282.1(a1).

Which states:

(a1) Late Application. - Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the close of the listing period may be approved by the Department of Revenue, the board of equalization and review, the board of county commissioners, or the governing body of a municipality, as appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to property taxes levied by the county or municipality in the calendar year in which the untimely application is filed.

JUL 08 2019

AV-9

Application for Property Tax Relief

Tax Department

Elderly or Disabled Exclusion (G.S. 105-277.1), Disabled Veteran Exclusion (G.S. 105-277.1C), or Circuit Breaker Tax Deferment Program (G.S. 105-277.1B)

Web 7-18 County of Jones , NC

Year 2019

Instructions Application Deadline: This	S application must be filed by the 4 of			
and telephone numbers ca application to the North C	s application must be filed by June 1st lion: Submit this application to the co in be found online at: https://www.n arolina Department of Revenue.			
- Office Use Only:				
Property ID Number 543622 Last Name of Applicant	.388200			
CAPUSO Last Name of Spouse	First Name First Name		Middle Name FiRiczky Middle Name	Date of Birth (MM-DD-YY) 03-11-1975
		erone and a facilities of the second and a second angle of page 1000	and Halle	Date of Birth (MM-DD-YY)
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E-mail Address CARUSO — L	idia Olichan	0011	Note that a control many property and the second se	The state of the s
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Fill in applicable boxes:				
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Yes No > If marrie	ed does your spound live with you in	the section of the		
	ed, does your spouse live with you in t	the residence? If yo	ou answer <u>No,</u> provide your spous	se's address.
Address	ses of spouse:			
☐ Yes ☐ No ➤ Are you Appli	or your spouse (if applicable) current icant Spouse and indicate cur	lly residing in a hea		25, fill in applicable circle
Yes No As of Ja	anuary 1, 2019 do you and your spou and their ownership percentage (roun	use (if applicable) o	ewn 100% interest in the property 1%):	/? If you answer No. list all
Owner	in the state of th	%	Owner	. %
Owner		%	Owner	%:
Owner		%	Owner	%
Note: S property	Separate applications are required for , only one application is required.	r each owner that	is claiming property tax relief. If	f husband and wife own the

Part 1. Selecting the Program

Each owner may receive benefit from only one of the three property tax relief programs, even though you may meet the requirements for more than one program.

However, it is possible that the tax rates or tax values may not be established until some time after the filing of this application. This can make it difficult for you to determine which program you prefer. The following procedures will help to resolve this situation.

Applying for One Program

If you know that you only wish to apply for one program, indicate only that program at the bottom of this section. The assessor will review your application and send you a notice of decision. The notice of decision will also explain the procedures to appeal if you do not agree with the decision of the assessor.

Applying for More Than One Program

Each owner is eligible to receive benefit from only one program. However, if you think you meet the requirements for more than one program but, as a result of the uncertainty of tax rates or values at the time of application, you are unable to make a decision on which one program you wish to choose, indicate all of the programs at the bottom of this section for which you wish to receive consideration. When the tax rates and values are determined, the assessor will review your application and will send you a letter notifying you of your options. If the letter indicates that you do not qualify or if you disagree with any decision in the letter, you may appeal. You must respond to the option letter within the specified time period or it will be assumed that you do not wish to participate in any of the property tax relief programs. In that case, you will be so notified and you will have the chance to appeal.

<u>Please read the descriptions and requirements of the three programs on the following pages and then select the program(s) for which you are applying:</u>

Fill in applicable circles:

You Must Complete:

Elderly or Disabled Exclusion
Disabled Veteran Exclusion

Parts 2, 5, 6

Circuit Breaker Tax Deferment Program

Parts 4, 6

Parts 4, 5, 6

If you select more than one program, please read ALL of the information on this page!

Part 2. Elderly or Disabled Exclusion

Short Description: This program excludes the greater of the first \$25,000 or 50% of the appraised value of the permanent residence of a qualifying owner. A qualifying owner must either be at least 65 years of age or be totally and permanently disabled. The owner cannot have an income amount for the previous year that exceeds the income eligibility limit for the current year, which for the 2019 tax year is \$30,200. See G.S. 105-277.1 for the full text of the statute.

<u>Multiple Owners</u>: Benefit limitations may apply when there are multiple owners. Each owner must file a separate application (other than husband and wife). Each eligible owner may receive benefits under either the <u>Elderly or Disabled Exclusion</u> or the <u>Disabled Veteran Exclusion</u>. The Circuit Breaker Property Tax Deferment cannot be combined with either of these two programs.

Fill in applicable boxes:

Yes No	As of January 1, were either you or your spouse (if applicable) at least 65 years of age? If you answer Ye	<u>s,</u> you do
	not have to file Form AV-9A Certification of Disability.	

As of January 1, were you and your spouse (if applicable) both less than 65 years of age and at least one of you was totally and permanently disabled? If you answer <u>Yes</u>, you must file <u>Form AV-9A Certification of Disability</u>.

Requirements:

- 1. File Form AV-9A Certification of Disability if required above.
- 2. Complete Part 5. Income Information.
- 3. Complete Part 6. Affirmation and Signature.

Part 3. Disabled Veteran Exclusion

Short Description: This program excludes up to the first \$45,000 of the appraised value of the permanent residence of a disabled veteran. A disabled veteran is defined as a veteran whose character of service at separation was honorable or under honorable conditions and who has a total and permanent service-connected disability or who received benefits for specially adapted housing under 38 U.S.C. 2101. There is no age or income limitation for this program. This benefit is also available to a surviving spouse (who has not remarried) of either (1) a disabled veteran as defined above, (2) a veteran who died as a result of a service-connected condition whose character of service at separation was honorable or under honorable conditions, or (3) a service members

connected condi	tion in the line of duty and not as a result of willful misconduct. See G.S. 105-277.1C for the full text of the statute.
ulali ilusualiu a	s: Benefit limitations may apply when there are multiple owners. Each owner must file a separate application (other nd wife). Each eligible owner may receive benefits under either the <u>Disabled Veteran Exclusion</u> or the <u>Elderly or</u> ion. The Circuit Breaker Property Tax Deferment cannot be combined with either of these two programs.
Fill in applicabl	
Yes No	I am a disabled veteran. (See definition of disabled veteran above.)
Yes No	I am the surviving spouse of either a disabled veteran or a servicemember who met the conditions in the description above. If you answer <u>Yes</u> , complete the next question.
	Yes No I am currently unmarried and I have never remarried since the death of the veteran.
Requirements:	 File <u>Form NCDVA-9 Certification for Disabled Veteran's Property Tax Exclusion</u>. This form must first be certified by the United States Department of Veterans Affairs, and then filed with the county tax assessor. Complete <u>Part 6. Affirmation and Signature</u>.
Part 4. Circuit	t Breaker Property Tax Deferment
qualifying owner	on: Under this program, taxes for each year are limited to a percentage of the qualifying owner's income. A must either be at least 65 years of age or be totally and permanently disabled. For an owner whose income amount

for the previous year does not exceed the income eligibility limit for the current year, which for the 2019 tax year is \$30,200, the owner's taxes will be limited to four percent (4%) of the owner's income. For an owner whose income exceeds the income eligibility limit (\$30,200) but does not exceed 150% of the income eligibility limit, which for the 2019 tax year is \$45,300, the owner's taxes will be limited to five percent (5%) of the owner's income.

However, the taxes over the limitation amount are deferred and remain a lien on the property. The last three years of deferred taxes prior to a disqualifying event will become due and payable, with interest, on the date of the disqualifying event. Interest accrues on the deferred taxes as if they had been payable on the dates on which they would have originally become due. Disqualifying events are death of the owner, transfer of the property, and failure to use the property as the owner's permanent residence. Exceptions and special provisions apply. See G.S. 105-277.1B for the full text of the statute.

YOU MUST FILE A NEW APPLICATION FOR THIS PROGRAM EVERY YEAR!!

3. Complete Part 6. Affirmation and Signature.

Multiple Owners: Each owner (other than husband and wife) must file a separate application. All owners must qualify and elect to defer taxes under this program or no benefit is allowed under this program. The Circuit Breaker Property Tax Deferment cannot be combined with either the Elderly or Disabled Exclusion or the Disabled Veteran Exclusion.

Fill in applicable	e boxes:
Yes No	As of January 1, were either you or your spouse (if applicable) at least 65 years of age? If you answer <u>Yes</u> , you do not have to file <u>Form AV-9A Certification of Disability</u> .
Yes No	As of January 1, were you and your spouse (if applicable) both less than 65 years of age and at least one of you was totally and permanently disabled? If you answer <u>Yes</u> , you must file <u>Form AV-9A Certification of Disability</u> .
Yes No	Have you owned the property for the last five full years prior to January 1 of this year and occupied the property for a total of five years?
Yes No	Do all owners of this property qualify for this program and elect to defer taxes under this program? If you answer No. the property cannot receive benefit under this program.
Requirements:	File Form AV-9A Certification of Disability if required above. Complete Part 5. Income Information.

Part 5. Income Information (complete only if you also completed Part 2 or Part 4) Social Security Number (SSN) disclosure is mandatory for approval of the Elderly or Disabled Exclusion and the Circuit Breaker Property Tax Deferment Program and will be used to establish the identification of the applicant. The SSN may be used for verification of information provided on this application. The authority to require this number is given by 42 U.S.C. Section 405(c)(2)(C)(i). The SSN and all income tax information will be kept confidential. The SSN may also be used to facilitate collection of property taxes if you do not timely and voluntarily pay the taxes. Using the SSN will allow the tax collector to claim payment of an unpaid property tax bill from any State income tax refund that might otherwise be owed to you. Your SSN may be shared with the State for this purpose. In addition, your SSN may be used to garnish wages or attach bank accounts for failure to timely pay taxes. Applicant's Social Security Number Spouse's Social Security Number Requirements: 1. You must provide a copy of your individual Federal Income Tax Return for the previous calendar year, unless you are not required to file a Federal Income Tax Return. Married applicants filing separate returns must submit both returns. If you have not filed your Federal Income Tax Return at the time you submit this application, submit a copy when you file your return. Your income tax returns are confidential and will be treated as such. Your application will not be processed until the income tax information is received. Please check the appropriate box concerning the submission of your Federal Income Tax Return. Fill in applicable box: Federal Income Tax Return submitted with this application. Federal Income Tax Return will be submitted when filed with the IRS. I will not file a Federal Income Tax Return with the IRS for the previous calendar year. 2. Provide the income information requested below for the previous calendar year. Provide the total amount for both spouses. If you do not file a Federal Income Tax Return, you must attach documentation of the income that you report below (W-2, SSA-1099, 1099-R, 1099-INT, 1099-DIV, financial institution statements, etc.). a. Wages, Salaries, Tips, etc.....\$ b. Interest (Taxable and Tax Exempt).....\$ c. Dividends.....\$ d. Capital Gains.....\$ e. IRA Distributions.....\$ f. Pensions and Annuities.....\$ g. Disability Payments (not included in Pensions and Annuities)......\$ h. Social Security Benefits (Taxable and Tax Exempt).....\$ i. All other moneys received (Describe in Comments section.)\$ Total \$ Comments:

INFORMATION IS SUBJECT TO VERIFICATION WITH THE NORTH CAROLINA DEPARTMENT OF REVENUE.

	nation and Sig	nature			
in the Circuit E a disqualifying	isned by me in c Breaker Property Levent occurs,	onnection with this app y Tax Deferment Prog the taxes for the yea	plication is true and comp gram, liens for the defer	plete. Furthermore, I u rred taxes will exist or event will be fully taxe	of my knowledge and belief, a understand that if I participate n my property, and that wher ed and the last three years o interest.
Applicant's Name (pie	PiRiczky ase print)	CARUSO	Applicant's Signature		7-8-20/9 Date
Spouse's Name (pleas	se print)		Spouse's Signature		Date
	Refer to the	Instructions on F	Page 1 for filing info	ormation and filing	g location.*
			Office Use Only		
Approved: Y /	N	☐ Elderly/Disabled	Office Use Only	☐ Circuit Breaker:	□ 4% □ 5%
Approved: Y /	N	☐ Elderly/Disabled	Office Use Only	☐ Circuit Breaker:	□ 4% □ 5%
Approved: Y /	N / /	☐ Elderly/Disabled By:	Office Use Only	☐ Circuit Breaker:	□ 4% □ 5%

*All applications must be submitted by June 1 to be timely filed.

Late Applications: Upon a showing of good cause by the applicant for failure to make a timely application, an application for exemption or exclusion filed after the [due date] may be approved by the Department of Revenue, the board of equalization and review, the board of county commissioners, or the governing body of a municipality, as appropriate. An untimely application for exemption or exclusion approved under this subsection applies only to property taxes levied by the county or municipality in the calendar year in which the untimely application is filed. [N.C.G.S. 105-282.1(a1)]

Tax Department NCDVA-9 For best delivery to USDVA, filing this form with your local veteran's service office is recommended. (Rev. 08-09) State of North Carolina Certification for Disabled Veteran's COUNTY Property Tax Exclusion (G.S. 105-277.1C) **SECTION 1** TO BE COMPLETED BY THE VETERAN OR THE SURVIVING SPOUSE WHO HAS NOT REMARRIED SURVIVING SPOUSE'S FULL NAME (PRINT OR TYPE) (If Applicable) U.S. DEPT. OF VETERANS AFFAIRS FILE NUMBER VETERAN'S SOCIAL SECURITY NUMBER I am either (1) a veteran whose character of service at separation was honorable or under honorable conditions and who has a permanent and total service-connected disability or (2) the surviving spouse, who has not remarried, of a veteran whose character of service at separation was honorable or under honorable conditions and who had a permanent and total service-connected disability at death or veteran's death was the result of a service-connected condition. I request USDVA complete this certification in support of my separate application for the Disabled Veteran's Property Tax Exclusion to the Tax Assessor. **SECTION 2** Disabled Veteran's Signature I authorize the U.S. Department of Vererans Affairs to release information regarding my disability as needed for this certification. DISABLED VETERAN'S SIGNATURE Surviving Spouse's (who has not remarried) Signature I authorize the U.S. Department of Veterans Affairs to release information regarding my spouse's disability or death as needed for this certification. SURVIVING SPOUSE'S SIGNATURE DATE **SECTION 4** To be completed by the U.S. Department of Veterans Affairs A. Veteran does not meet either B, C, D, or E of the below criteria. B. Veteran has a service-connected permanent and total disability that existed as of Please Veteran received benefits on from U.S. Department of Veterans Affairs for specially check all adapted housing under 38 U.S.C. 2101 for the veteran's permanent residence. that apply: n Veteran died on and had a service-connected permanent and total disability at death. Veteran died on and the death was either (1) the result of a service-connected condition or (2) death occurred while on active duty in the line of duty and not due to service member's own willful misconduct. Character of Disabled Veteran's Honorable Under Other than Honorable Conditions Service at Separation: (DD-214) Under Honorable Conditions NOTE: NAME OF USDVA CERTIFYING OFFICIAL Stamped Signature by USDVA Official on this form has been authorized by Director, VA Regional Office, Winston-Salem, NC. TITLE OF USDVA CERTIFYING OFFICIAL